



ST JAMES HAMPTON HILL

WELCOME

Sunday 13 August *Ninth Sunday after Trinity*

0800
Holy Communion (Said)

0930
Parish Communion President Derek Winterburn Deacon / Preacher Julian Reindorp Hymns: 212, 166, 115, 265^, 305 ^ <i>May be sung during Communion</i>

RETURNING SOON
 We're taking a break until 10 Sep, but you are welcome to come to our 0930 service in the meantime

Monday 14 0915 *Morning Prayer*
1330 *Interment of Ashes: Julia Fisher (churchyard)*

Tuesday 15 0930 *Holy Communion* 1015 *Spire Team (off-site)*
2000 *Eco-Church Team (vicarage)*

Wednesday 16 0915 *Morning Prayer*

Thursday 17 0915 *Morning Prayer* 1930-2030 *Pastoral Visitors (hall)*

Friday 18 0915 *Morning Prayer*
0930-2000 *Holiday Drama School (church and hall)*

COMING SOON

NEW
**St James's
Ramblers**
1000 **Sat 19 Aug**
A gentle two miles, ending with a pub lunch



Sign Up Now!

pop-up cinema
Passengers
Sat 30 Sep 1800
Sci-fi drama



CONTACTING US

PARISH OFFICE
020 8941 6003 office@stjames-hamptonhill.org.uk For all hall bookings, and baptism, wedding and funeral enquiries. Opening hours: Mon, Wed, Fri 0930-1230; Tue, Thu 1230-1530

VICAR
020 8241 5904 The Revd Derek Winterburn is happy to be contacted at any time other than Friday. vicar@stjames-hamptonhill.org.uk



CURATE
074 9677 0505 The Revd Jacky Cammidge curate@stjames-hamptonhill.org.uk



COLLECT

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

FIRST READING:

GENESIS 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan.

This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.

Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan.

They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.'

But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed.

When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.'

But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead).

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent?

As it is written, 'How beautiful are the feet of those who bring good news!'

THE GOSPEL:**MATTHEW 14: 22-33**

Immediately after feeding the crowds with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?'

When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

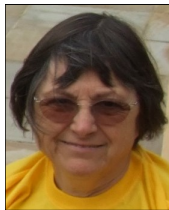
POST COMMUNION

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language to share in the eternal banquet
of Jesus Christ our Lord.

NOTICES

Gill's laundry service

For many years now, Gill Gostling has quietly taken away all the church laundry each week, washed and starched it, and returned it for use. Gill has now 'hung up' her laundry bag for a well-earned retirement. We send our grateful thanks to her for the years of sterling service.



be willing to join an expanded rota and serve please speak to them or Gwynneth Lloyd.

St James's Pool Party

Young families are invited to a paddling-pool party on **Thursday 17 August** from **1230-1430** in the vicarage garden. Bring your own picnic. Let Derek know you are coming by replying to: <https://doodle.com/poll/fnbcsu6b37qcheyd>

St James's Ramblers

Join Becky Jones for gentle walks, ending with a pub lunch. The first walk will be in the Guilford area on **Saturday 19 August** at **1000**. Help with transport is available. Please sign up in church or email: bexterjones200@gmail.com.

Greenwood Centre

Our local charity is looking for volunteers to help run the reception desk or be a driver support escort. They also need minibus drivers.

From just two hours a month to two days a week, they can find a task to fit your hours. Telephone Gemma Paine on 020 8979 9662

Messy Church

Hampton Methodist Church Hall, Percy Road, are running a session on **Tuesday 22 August** from **1030-1200**. Arts and crafts, stories and songs, free play and refreshments. No booking required and there is no charge. All are welcome.

Return those boxes!

Would all Children's Society **collection box-holders**



please bring them in to **David** or **Nicky Hetting** for counting. If you would like to join our collectors speak to one of them in church.

Sunday Refreshments

Our small Hospitality Team of Clare and Kirstie is looking to grow. If you would

Remember in your prayers...

This week, please hold these people/things in your prayers...

- Residents of **Broadlands**
- The **housebound**
- **Welcare**
- Those **recently baptised**
- **Baptism** and **Wedding** families
- Our local **Uniformed organisations**
- The **Spirit of worship**



NEXT SUNDAY

Sunday 20 August Tenth Sunday after Trinity

0800 Holy Communion | **0930** Parish Communion

Genesis 41: 1-15; Romans 11: 1-2a. 29-32; Matthew 15: 21-28

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Website: stjames-hamptonhill.org.uk **Church/Hall Wifi Password:** Synod190511choiR

Registered charity No: 1129286. Notices for the pew sheet should be emailed to: office@stjames-hamptonhill.org.uk by 0900 on Wednesday for inclusion in next issue.