

# The Hampton Hill Parish Magazine.

NOVEMBER, 1886.

## OFFERTORIES.

	£	s.	d.
Sunday, Sept. 26.—General Fund .....	2	11	11½
„ Oct. 3.—General Fund .....	2	13	11¾
„ „ 10—General Fund .....	3	8	8¼
Harvest Festival.—School Teachers' Houses .....	5	15	7¼
Sunday, Oct. 17.—School Teachers' Houses.....	3	15	4

## EXTRACTS FROM PARISH REGISTERS.

### BAPTISMS.

Oct. 10.—Arthur Lay.  
 „ 10.—Francis Harry Walker.  
 „ 10.—James Richard Watts.

### BAPTISMS.

Oct. 10.—Eva Matilda Goodwin.  
 „ 10.—Walther Siegfried Gheel.  
 „ 10.—Percy Otto Gheel.

### BURIALS.

Sept. 20.—James Wells, 1 year.  
 Oct. 4.—Walter Buckle, 6 years.

### BURIALS.

Oct. 6.—Sarah Ann Coster, 61 years.  
 „ 11.—John Blanchard, 4 years.

## HYMNS FOR NOVEMBER.

M. *All Saints*, 427. Tu. 281. W. 269. Th. 29. F. 107. Sa. 242.  
 November 7th, 20th after Trinity, 317 | 261, 21 | 169, 26, 325. M. 279.  
 Tu. 22. W. 291. Th. 197. F. 17. Sa. 261. November 14th, 21st  
 after Trinity, 184, 238, 213 | 13, 327 | 286, 180. 28. M. 207. Tu.  
 279. W. 24. Th. 42. F. 254. Sa. 273. November 21st, 22nd  
 after Trinity, 311 | 277, 24 | 268, 29, 203. M. 208. Tu. 139. W.  
 260. Th. 194. F. 263. Sa. 29. November 28th, Advent Sunday,  
 51, 358 | 51, 473, 23 | 50, 206, 52, 463, pts. i and ii. M. 48. Tu.  
*S. Andrew*, 403.

**S.P.G.**—Advent Sunday is our Mission Sunday. The offertories during the day will be devoted to the funds of the Society for the Propagation of the Gospel in Foreign Parts. Sermons will be preached both morning and evening by the Rev. H. Laurence, of Geraldton, Western Australia. Again we would press upon all who enjoy the privileges of Christianity the claim which the heathen have upon us, to make every effort to extend to them the knowledge of salvation through the blood of Jesus Christ, shed for them upon the cross. If we do not help them, who is there else to do so? Shall souls be left perishing in heathen darkness because we will deny ourselves nothing in order to help them? Remember, too, how many heathen countries are under the dominion of Great Britain, and how much of our wealth and comfort we owe to them.

**Winter Entertainments.**—A meeting of some of those upon whom the chief burden of getting up the Winter Entertainments generally rests, was held at the Vicarage, on Tuesday, October 5th. It was decided to have two Dramatic Entertainments, one in the beginning of December, and the other in February, and also to have two or three Parish Teas, the first of which will take place on Wednesday, November 10th. It was resolved to abandon the Concerts, at least, till there should appear to be more demand for that sort of entertainment. Some excellent Concerts were got up last year, and first-class performers brought from a distance, but the attendance was so small that it seems useless to repeat the experiment.

**Temperance.**—Our Total Abstinence Society has made a good start and the meetings have been as well attended as heretofore. On Monday the 19th, our old friend Mr Raywood addressed an enthusiastic audience which filled the school to overflowing. His thorough earnestness in the cause, his almost violent declamations and quaint method of expression, coupled with his vocal powers and musical talent, have stamped him a favourite with the people. But there is more behind than appears on the surface; and those who have followed him to his home at Merton, where he is established as manager of a very successful Coffee Tavern, testify to the thorough goodness of his character, and the personal pains he is ever taking to help his fallen brothers and rescue them from the tyranny of drink. May some of those who heard him speak here be persuaded ere it is too late to tear themselves away from the drink which is proving ruin to themselves, and misery and wretchedness in their homes.

**Harvest Festival.**—Circumstances, which could not be controlled, fixed the day for our Harvest Thanksgiving Service rather later than usual this year, Wednesday, October the 13th. Though threatening in the afternoon, the evening was fine and clear, and the full moon shone brightly. There had been two celebrations of the Holy Communion at 7 and 11, which were fairly but not largely attended. The congregation in the evening, however, was very good. The service commenced, as usual, with a processional hymn, the 382nd: 'Come ye thankful people, come'; and during its course hymns 383, 387, 386 and special psalms were sung. The choir, reinforced by a contingent from Sunbury mustered 50 strong, and in addition, the boys of the second choir who sat in the front seats of the nave. All the singing went well, and supported by the improved tones of our restored organ was decided good. Altogether it was a grand service, and thoroughly in harmony with the bright and festive appearance of the Church, decorated as it had been with so great care, and with such good effect. The sermon was preached by the Rev. J. Ormond, whose face is familiar to us. It was an excellent sermon, and delivered with that downright earnestness of expression which seems so conspicuous a part of his character. After the offertory hymn, Jackson's 'Te Deum' was sung, and with the recessional hymn, No. 379, this very hearty service closed. A word or two more is required to do justice to the merits of the decorations, which, thanks to the liberal offerings of fruit, flowers and vegetables, and the admirable taste with which they were arranged, were unusually good. The east wall of the chancel, with its wreaths of lovely flowers, the plants of ferns and grasses, the vases of bright flowers, the sheaves of corn and bunches of grapes, and in front of the altar a grand loaf on a small stand prettily decorated with flowers and fruit, formed as you looked up the Church the central figure of a beautiful picture. Then the tasteful decorations of the altar rails, the choir stalls, and the prayer desks added much to the beauty of the whole; whilst the gas standards and brackets disguised with beautiful leaves and flowers, and the leaf decorations in the windows brought the nave into harmony with the more complete decoration of the chancel, and presented a picture as a whole, which not only fulfilled all the requirements of the eye for beauty, but seemed in itself to speak, as with nature's voice, and call



# CHURCH CALENDAR

FOR

## NOVEMBER, 1886.

1	M	<i>All Saints.</i> Celebrations 7.30 a.m. and 11 a.m. Mission Service, Eastbank Road, 8 p.m.
2	Tu	
3	W	
4	Th	
5	F	
6	Sa	
7	<b>S</b>	<b>20th after Trinity.</b> Celebrations, 8 a.m. and 11 a.m.  Mission Service, Eastbank Road, 8 p.m. Parish Tea, Boys' Schoolroom, 6.45 p.m. Mission Service, Pantile Fields, 8 p.m.
8	M	
9	Tu	
10	W	
11	Th	
12	F	
13	Sa	
14	<b>S</b>	<b>21st after Trinity.</b> Celebration, 8 a.m.  Mission Service, Eastbank Road, 8 p.m.  Mission Service, Pantile Fields, 8 p.m.
15	M	
16	Tu	
17	W	
18	Th	
19	F	
20	Sa	
21	<b>S</b>	<b>22nd after Trinity.</b> Celebrations, 8 a.m. and 11 a.m. Communicant's Class for Men, Vicarage, 8 p.m. Communicants' Class A, Vicarage, 2.30 p.m. " " B, Vicarage, 8 p.m. " " for Young Men, Mission Room, 8.45 p.m. Mission Service, Eastbank Road, 8 p.m. Communicants' Class for Women, Vicarage, 2.30 p.m. " " for Women, Vicarage 8 p.m. " " for Young Men, Mission Room, 8 p.m. Communicants' Class for Young Women, Vicarage, 8 p.m. Mission Service, Pantile Fields, 8 p.m. Provident Club, Vicarage, 12.15 p.m. Communicants' Class C, Vicarage, 2.30 p.m.
22	M	
23	Tu	
24	W	
25	Th	
26	F	
27	Sa	
28	<b>S</b>	
29	M	
30	Tu	